

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trudemark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO | |
|----------------------------|------------------|----------------------|-----------------------|-----------------|--|
| 09/818,450 | 03/27/2001 | Noboru Yamakawa | 70088 | | |
| 23872 | 7590 11/28/2005 | | EXAMINER | | |
| MCGLEW & TUTTLE, PC | | | MERLINO, AMANDA H | | |
| P.O. BOX 922 SCARBOROL | 7 JGH STATION | | ART UNIT PAPER NUMBER | | |
| SCARBOROUGH, NY 10510-9227 | | | 2877 | | |

DATE MAILED: 11/28/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

| -1 - ti | | | | | | | | |
|---|-------------------------|------------------|-----------------------|-----------|--|--|--|--|
| | Application No. | Applicant(s) | | | | | | |
| Response to Rule 312 Communication | Examiner | Art Unit | | | | | | |
| | | | | | | | | |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address | | | | | | | | |
| 1. The amendment filed on 9-7-05 | under 37 CFR 1.312 | 2 has been c | onsidered, and ha | as been: | | | | |
| a) entered. | | | | | | | | |
| b) entered as directed to matters of form not affecting the sc | ope of the invention. | | | | | | | |
| c) disapproved because the amendment was filed after the p | ayment of the issue fee | • | | | | | | |
| Any amendment filed after the date the issue fee is paid | must be accompanied b | y a petition | under 37 CFR 1. | 313(c)(1) | | | | |
| and the required fee to withdraw the application from issue. | | | | | | | | |
| d) disapproved. See explanation below. | | | | | | | | |
| e) entered in part. See explanation below. | | | | • | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | • | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| •• | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | -ohu | Cellue ng Division | eQ | | | | |
| | 1, | 5 . L. 1! - L. ! | na Mission | | | | | |
| | | Pudiisni | ug maiging | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |